a responsive stranger. Beneath the heavy weight of facts and figures I would ask the reader not to forget the people whom they represent. To Pandit Jawarhalal Nehru and Sri Jamnalal Bajaj I am grateful for the kind way in which they allowed me to stay at their homes, and I must also thank a number of friends who have read these chapters as they were written and made valuable criticisms. And for all faults and inadequate judgments, it is to Mother India herself that I must go for forgiveness.

SAT TAL.
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